**CITY OF SHUEYVILLE COUNCIL MEETING**

**Tuesday, November 10, 2020 @ 6:30 P.M.**

Shueyville Community Center

Updated Agenda

REGULAR Council Meeting.

Discussion and possible action on all items listed below:

1. **CALL TO ORDER:** Mayor, Mickey Coonfare
2. **ROLL CALL**
3. **PUBLIC COMMENTS**: not on the agenda. Citizen may speak up to 5 minutes
4. **APPROVAL OF THE CONSENT AGENDA:** All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.
5. Approval of Agenda for November 10, 2020
6. Minutes for October 13, 2020 City Council meeting
7. Summary List of Claims to be paid
8. Treasurer/Clerk’s Report for October 2020
9. Johnson County Sheriff’s Report
10. Licenses and Permit Issued-1305 Curtis Bridge Rd, kitchen remodel
11. **BUSINESS:**
12. Ordinance 2020-04 Electric Franchise Agreement between the City of Shueyville and Linn Co. REC
* First (1st) reading of Ordinance 2020-04 Electric Franchise
* Possible waving 2nd reading of Ordinance
* Possible waving 3rd reading of Ordinance
* Possible Adoption of Ordinance
1. Update on Curtis Bridge Road Reconstruction Project
2. Discussion and possible action on Change Order #6 in the amount of $44,799.00 payable to Boomerang Corp for Curtis Bridge Rd Reconstruction Project
3. Discussion and possible action on Pay Estimate #8 in the amount of $475,429.25 payable to Boomerang Corp for Curtis Bridge Rd Reconstruction Project
4. Update and possible action on storm/tree damage, debris removal
5. Discussion and possible approval of Resolution 2020-36 Approving transfer of funds to make GO bond and loan interest payments
6. Discussion and possible approval of Secret Cellar liquor license-1205 Curtis Bridge Rd NE
7. Review of Independent Accountant’s Report for July 1, 2019- June 30, 2020
8. Discussion and possible approval of Resolution 2020-37 Approval of Annual Urban Renewal Report due December 1, 2020
9. Discussion and possible approval of Resolution 2020-38 Approval of TIF Indebtedness Report due December 1, 2020
10. **CORRESPONDENCE**- Congratulation to Lieutenant Brian Adolph on his retirement from the Johnson County Sheriff’s Office. His last day will be December 23, 2020. Chris Wisman will be promoted to

Patrol Lt and will be taking over Brian’s duties

1. **ANNOUNCEMENTS & COMMENTS**
2. **ADJOURN**

Teresa Eadie, City Clerk/Treasurer